

**Welcome to Saint James.**

*We welcome you to our live-streamed service.*

*We welcome David Kasievich and Kevin Todd who led our Forum on  
St. James School Philadelphia: Forging Lifelong Relationships for  
Kids Most in Need.*



The Order of the Daughters of the King® (DOK) is a spiritual sisterhood of women dedicated to a life of Prayer, Service and Evangelism. Each Daughter promises to follow a rule of life that includes daily prayer and service to her church and the world for the work of extending Christ's kingdom.

Saint James is excited to induct one member into the Harriet Lane Johnston Chapter of the Daughters of the King. Our chapter is named after Harriet Lane Johnston, the niece of President James Buchanan, parishioner and supporter of the arts, education, hospital reform, prison reform, and the plight of the American Indian.

We are honored today to be joined with Daughters from our Diocese and the Mid-Atlantic region as we make this commitment to God and Saint James.

*To prepare our hearts and minds for worship,  
we seek to share quiet and silence before our services.*

*If you are visiting, feel free to fill out a **Get Connected** card and  
place it in the offering plate. Or visit us online and complete the form at  
**[saintjameslancaster.org/get-connected](http://saintjameslancaster.org/get-connected)**.*

*The flowers at the Altar are given to the glory of God and in loving memory of  
Ethelmae McSparren.*

## Voluntaries

*Heart-felt Love Have I For You, O Lord*  
BWV 1115

J. S. Bach  
1685-1750

*What God Does, That Is Well Done*  
BWV 1116

J. S. Bach  
1685-1750

## Processional Hymn

Hymnal 381

1. Thy strong word did cleave the  
darkness; at thy speaking it was done;  
for created light we thank thee,  
while thine ordered seasons run:  
Alleluia, alleluia!  
Praise to thee who light dost send!  
Alleluia, alleluia!  
Alleluia without end!

### REFRAIN

(Women): Alleluia!  
(Men): Alleluia!  
(All): Praise to thee who light dost send!  
(Women): Alleluia!  
(Men): Alleluia!  
(All): Alleluia without end!

2. Lo, on those who dwelt in darkness,  
dark as night and deep as death, broke  
the light of thy salvation, breathed thine  
own life-giving breath:  
REFRAIN

3. Thy strong word bespeaks us  
righteous; bright with thine own  
holiness, glorious now, we press  
toward glory, and our lives our hopes  
confess:  
REFRAIN

4. God the Father, Light-Creator,  
to thee laud and honor be;  
to thee, Light of Light begotten,  
praise be sung eternally;  
Holy Spirit, Light-Revealer,  
glory, glory be to thee;  
mortals, angels, now and ever  
praise the Holy Trinity.

## The Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

**People** And blessed be his kingdom, now and for ever. Amen.

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Confession and Forgiveness

*Silence may be kept.*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

# The Gloria

Hymnal S-280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a-lone are the Lord, 7. you a-lone are the Most  
High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
glo-ry of God the Fa-ther. A-men.

## The Collect of the Day

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## Invitation to Children's Chapel

# Liturgy of the Word

## Isaiah 6:1-13

A reading from the Book of Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

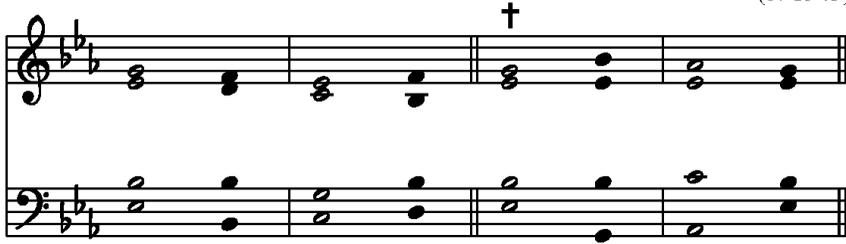
Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" And he said, "Go and say to this people: 'Keep listening, but do not comprehend; keep looking, but do not understand.' Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed."

Then I said, "How long, O Lord?" And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; until the Lord sends everyone far away, and vast is the emptiness in the midst of the land. Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled." The holy seed is its stump.

Hear what the Spirit is saying to God's people: **Thanks be to God.**

## Psalm 138 (sung by choir and congregation)

Robert Knox Kennedy  
(b. 1945)



© 1979, Robert Knox Kennedy.

- 1 I will give thanks to you O Lord with my whole **heart**; \*  
before the gods I will sing your **praise**.
- 2 I will bow down toward your holy temple and praise your **Name**, \*  
because of your love and **faithfulness**;
- 3 For you have glorified your **Name** \*  
and your word above all **things**.
- 4 When I called you **answered** me; \*  
you increased my strength **within** me.
- 5 All the kings of the earth will praise you O **Lord**, \*  
when they have heard the words of your **mouth**.
- 6 They will sing of the ways of the **Lord**, \*  
that great is the glory of the **Lord**.
- 7 Though the Lord be high he cares for the **lowly**; \*  
he perceives the haughty from **afar**.
- 8 Though I walk in the midst of trouble you keep me **safe**; \*  
you stretch forth your hand against the fury of my enemies; your right hand  
shall **save** me.
- 9† The Lord will make good his purpose for **me**; \*  
O Lord your love endures for ever; do not abandon the works of your **hands**.

## **1 Corinthians 15:1-11**

A reading from Paul's First Letter to the Corinthians.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you-- unless you have come to believe in vain.

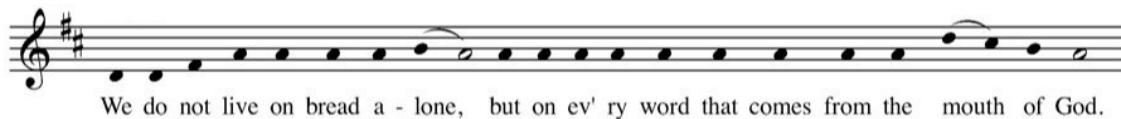
For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

## Gospel Acclamation

John L. Hooker



## Luke 5:1-11

The Holy Gospel of our Lord Jesus Christ according to Luke.

### **Glory to you, Lord Christ.**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!"

For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

## Gospel Acclamation



Al - le - lu - ia, \_\_\_\_\_ Al - le - lu - ia \_\_\_\_\_ Al - le - lu - ia.



Bless-ed are you fath-er in heaven, you have re-vealed to us the truths of life.



Al - le - lu - ia, \_\_\_\_\_ Al - le - lu - ia \_\_\_\_\_ Al - le - lu - ia.

## The Sermon

## **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

# Prayers of the People

## The Peace

### Offertory Music

*Behold, the Tabernacle of God*

William H. Harris  
(1883-1973)

Behold, the tabernacle of God is with men,  
And the Spirit of God dwelleth within you:  
For the temple of God is holy,  
Which temple you are:  
For the love of whom you do this day  
Celebrate the joys of the temple  
With a season of festivity. Alleluia.

## The Great Thanksgiving

Hymnal S-120

*Celebrant* *People*  
The Lord be with you. And al - so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

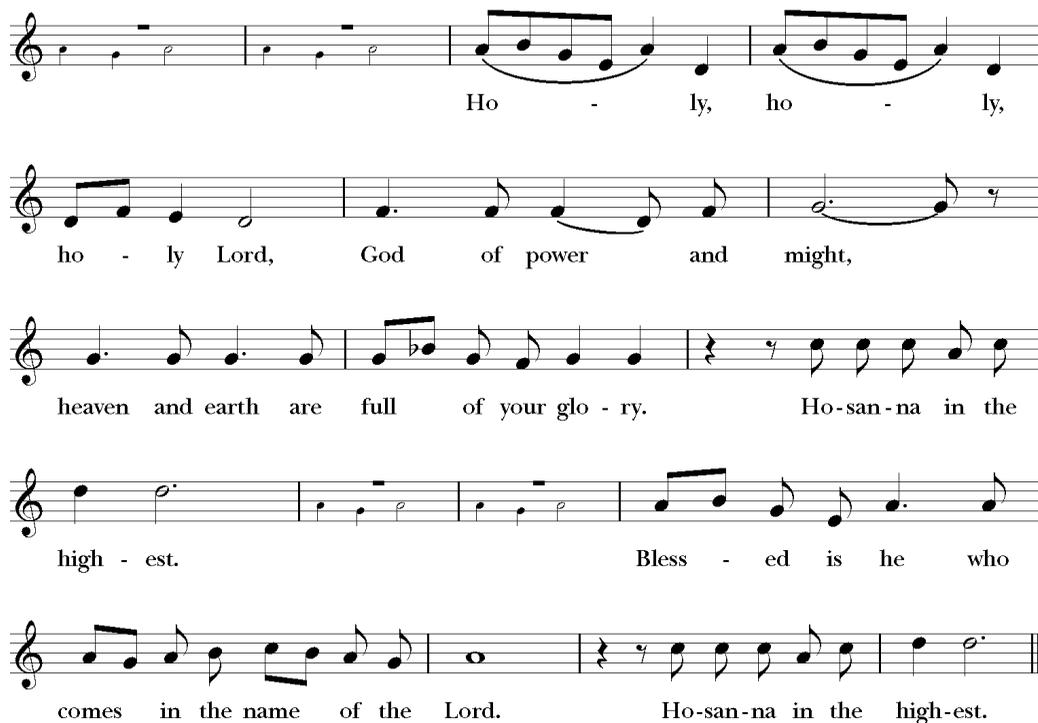
*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give God thanks and praise.

*The Celebrant proceeds, giving thanks to God for creation before inviting the people to sing:*

## Sanctus

Hyman S-128



Ho - ly, ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The Celebrant continues until:*

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues until:*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Let us pray for the coming of God's kingdom in the words our Savior taught us.

## The Lord's Prayer

BCP 364

## The Fraction & Invitation

*A time of silence is kept.*

*Celebrant* Jesus is the lamb of God who takes away the sins of the world.

**People** Blessed are those who are called to the supper of the Lamb.

## Agnus Dei

Hymnal S-161

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*All Christians are welcome to make their Communion with bread and wine or by bread alone. Gluten-free wafers are available. If you prefer not to receive, we invite you to come forward for a blessing or to remain in your pew as you wish.*

**Communion Motet**    *Savior, Who Didst Come to Give*    Arthur Henry Brown  
1830-1926

Savior, who didst come to give  
Living bread, that all might live;  
Grant me grace on Thee to feed,  
For Thy flesh is meat indeed.

Hungry, thirsty, faint, I pray,  
Help me on the heavenward way;  
Vine of strength, supply my need,  
For Thy blood is drink indeed.

**Communion Hymn**

Hymnal 321

1. My God, thy table now is spread,  
thy cup with love doth overflow;  
be all thy children thither led,  
and let them thy sweet mercies know.

2. O let thy table honored be,  
and furnished well with joyful guests;  
and may each soul salvation see,  
that here its sacred pledges tastes.

3. Drawn by thy quickening grace,  
O Lord, in countless number let them  
come and gather from their Father's  
board the Bread that lives beyond  
the tomb.

4. Nor let thy spreading Gospel rest  
till through the world thy truth has run,  
till with this Bread shall all be blessed  
who see the light or feel the sun.

**The Post Communion Prayer**

**Gracious Lord, in this holy sacrament, you give substance to our hope.  
Bring us at the last to that pure life for which we long; through Jesus Christ  
our Lord. Amen.**

**The Commissioning of Eucharistic Visitors**

*Celebrant*    In the name of this congregation, I send you forth bearing these holy  
                  gifts, that those to whom you go may share with us in the communion  
                  of Christ's body and blood.

**People**        **We who are many are one body because we all share one bread  
                  and one cup.**

## Daughters of the King Service of Admission

*At the end of the Service of Admission, the Priest asks the congregation:*

*Celebrant* Will you support these women in their ministry of prayer and service?

**People** We will.

## The Blessing & Dismissal

May the peace of God that passes all understanding keep your hearts and minds in the love of God, and his son Jesus Christ. And the blessing of God, Father, Son, and Holy Spirit, be with you now and remain with you always. **Amen.**

Let us go forth in the name of Christ.

**Thanks be to God.**

## Recessional Hymn

Hymnal 473

### ***Refrain***

Lift high the cross,  
the love of Christ proclaim  
till all the world adore  
his sacred Name.

Led on their way by this triumphant sign,  
the hosts of God in conquering ranks combine. ***Refrain***

Each new-born servant of the Crucified bears on the brow  
the seal of him who died. ***Refrain***

O Lord, once lifted on the glorious tree,  
as thou hast promised, draw the world to thee. ***Refrain***

So shall our song of triumph ever be:  
praise to the Crucified for victory. ***Refrain***

**Voluntary**

*Grand Choeur*

Théodore Dubois  
1837-1924