

**Mark 1:9** In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup>And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. <sup>11</sup>And a voice came from heaven, ‘You are my Son, the Beloved; with you I am well pleased.’

**Mark 1:14** Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, <sup>15</sup>and saying, ‘The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.’

**Mark 9:2** Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, <sup>3</sup>and his clothes became dazzling white, such as no one on earth could bleach them. <sup>4</sup>And there appeared to them Elijah with Moses, who were talking with Jesus. <sup>5</sup>Then Peter said to Jesus, ‘Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.’ <sup>6</sup>He did not know what to say, for they were terrified. <sup>7</sup>Then a cloud overshadowed them, and from the cloud there came a voice, ‘This is my Son, the Beloved; listen to him!’ <sup>8</sup>Suddenly when they looked around, they saw no one with them any more, but only Jesus.

**Mark 11:1** When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples <sup>2</sup>and said to them, ‘Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. <sup>3</sup>If anyone says to you, “Why are you doing this?” just say this, “The Lord needs it and will send it back here immediately.”’ <sup>4</sup>They went away and found a colt tied near a door, outside in the street. As they were untying it, <sup>5</sup>some of the bystanders said to them, ‘What are you doing, untying the colt?’ <sup>6</sup>They told them what Jesus had said; and they allowed them to take it. <sup>7</sup>Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. <sup>8</sup>Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. <sup>9</sup>Then those who went ahead and those who followed were shouting, ‘Hosanna!

Blessed is the one who comes in the name of the Lord!

<sup>10</sup> Blessed is the coming kingdom of our ancestor David!  
Hosanna in the highest heaven!’

**Mark 11:11** Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

**Mark 11:15** Then they came to Jerusalem. And he entered the temple and began to drive out those who were selling and those who were buying in the temple, and he overturned the tables of the money-changers and the seats of those who sold doves; <sup>16</sup>and he would not allow anyone to carry anything through the temple. <sup>17</sup>He was teaching and saying, ‘Is it not written, “My house shall be called a house of prayer for all the nations”?’

But you have made it a den of robbers.’

<sup>18</sup>And when the chief priests and the scribes heard it, they kept looking for a way to kill him; for they were afraid of him, because the whole crowd was spellbound by his teaching. <sup>19</sup>And when evening came, Jesus and his disciples went out of the city.

**Mark 13:26** When they had sung the hymn, they went out to the Mount of Olives. <sup>27</sup>And Jesus said to them, ‘You will all become deserters; for it is written, “I will strike the shepherd, and the sheep will be scattered.”’

<sup>28</sup>But after I am raised up, I will go before you to Galilee.’ <sup>29</sup>Peter said to him, ‘Even though all become deserters, I will not.’ <sup>30</sup>Jesus said to him, ‘Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.’ <sup>31</sup>But he said vehemently, ‘Even though I must die with you, I will not deny you.’ And all of them said the same.

**Mark 13:32** They went to a place called Gethsemane; and he said to his disciples, ‘Sit here while I pray.’ <sup>33</sup>He took with him Peter and James and John, and began to be distressed and agitated. <sup>34</sup>And he said to them, ‘I am deeply grieved, even to death; remain here, and keep awake.’ <sup>35</sup>And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. <sup>36</sup>He said, ‘Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.’ <sup>37</sup>He came and found them sleeping; and he said to Peter, ‘Simon, are you asleep? Could you not keep awake one hour?’ <sup>38</sup>Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.’ <sup>39</sup>And again he went away and prayed, saying the same words. <sup>40</sup>And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. <sup>41</sup>He came a third time and said to them, ‘Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. <sup>42</sup>Get up, let us be going. See, my betrayer is at hand.’

**Mark 15:1** As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. <sup>2</sup>Pilate asked him, ‘Are you the King of the Jews?’ He answered him, ‘You say so.’ <sup>3</sup>Then the chief priests accused him of many things. <sup>4</sup>Pilate asked him again, ‘Have you no answer? See how many charges they bring against you.’ <sup>5</sup>But Jesus made no further reply, so that Pilate was amazed.

**Mark 15:16** Then the soldiers led him into the courtyard of the palace (that is, the governor’s headquarters); and they called together the whole cohort. <sup>17</sup>And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. <sup>18</sup>And they began saluting him, ‘Hail, King of the Jews!’ <sup>19</sup>They struck his head with a reed, spat upon him, and knelt down in homage to him. <sup>20</sup>After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

**Mark 15:25** It was nine o’clock in the morning when they crucified him. <sup>26</sup>The inscription of the charge against him read, ‘The King of the Jews.’ <sup>27</sup>And with him they crucified two bandits, one on his right and one on his left. <sup>33</sup>When it was noon, darkness came over the whole land until three in the afternoon. <sup>34</sup>At three o’clock Jesus cried out with a loud voice, ‘Eloi, Eloi, lema sabachthani?’ which means, ‘My God, my God, why have you forsaken me?’ <sup>35</sup>When some of the bystanders heard it, they said, ‘Listen, he is calling for Elijah.’ <sup>36</sup>And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, ‘Wait, let us see whether Elijah will come to take him down.’ <sup>37</sup>Then Jesus gave a loud cry and breathed his last.