

## Jewish Martyrs and the Hope of Resurrection

**2 Maccabees 6:** Not long after this, the king [Antiochus IV Epiphanes] sent an Athenian senator to compel the Jews to forsake the laws of their ancestors and no longer to live by the laws of God, <sup>2</sup> also to pollute the temple in Jerusalem and to call it the temple of Olympian Zeus and to call the one in Gerizim Zeus-the-Friend-of-Strangers, as the people who live in that place are known. <sup>6</sup> People could neither keep the Sabbath nor observe the festivals of their ancestors nor so much as confess themselves to be Jews. <sup>8</sup> At the suggestion of the people of Ptolemais, a decree was issued to the neighboring Greek cities that they should adopt the same policy toward the Jews and make them partake of the sacrifices <sup>9</sup> and should kill those who did not choose to change over to Greek customs.

**2 Maccabees 7:** It happened also that seven brothers and their mother were arrested and were being compelled by the king, under torture with whips and straps, to partake of unlawful pig's flesh. <sup>2</sup> One of them, acting as their spokesman, said, "What do you intend to ask and learn from us? For we are ready to die rather than transgress the laws of our ancestors." <sup>3</sup> The king fell into a rage and gave orders to have pans and caldrons heated. <sup>4</sup> These were heated immediately, and he commanded that the tongue of their spokesman be cut out and that they scalp him and cut off his hands and feet, while the rest of the brothers and the mother looked on. <sup>5</sup> When he was utterly helpless, the king ordered them to take him to the fire, still breathing, and to fry him in a pan. The smoke from the pan spread widely, but the brothers and their mother encouraged one another to die nobly, saying, <sup>6</sup> "The Lord God is watching over us and in truth has compassion on us, as Moses declared in his song that bore witness against the people to their faces, when he said, 'And he will have compassion on his servants.'"

<sup>7</sup> After the first brother had died in this way, they brought forward the second for their sport. They tore off the skin of his head with the hair and asked him, "Will you eat rather than have your body punished limb by limb?" <sup>8</sup> He replied in the language of his ancestors and said to them, "No." Therefore he in turn underwent tortures as the first brother had done. <sup>9</sup> And when he was at his last breath, he said, "You accursed wretch, you dismiss us from this present life, but the King of the universe will raise us up to a renewal of everlasting life, because we have died for his laws." <sup>10</sup> After him, the third was the victim of their sport. When it was demanded, he quickly put out his tongue and courageously stretched forth his hands <sup>11</sup> and said nobly, "I got these from heaven, and because of his laws I disdain them, and from him I hope to get them back again." <sup>12</sup> As a result, the king himself and those with him were astonished at the young man's spirit, for he regarded his sufferings as nothing. <sup>13</sup> After he, too, had died, they maltreated and tortured the fourth in the same way. <sup>14</sup> When he was near death, he said, "One cannot but choose to die at the hands of mortals and to cherish the hope God gives of being raised again by him. But for you there will be no resurrection to life!" <sup>15</sup> Next they brought forward the fifth and maltreated him. <sup>16</sup> But he looked at the king and said, "Because you have authority among mortals, though you also are mortal, you do what you please. But do not think that God has forsaken our people. <sup>17</sup> Keep on, and see how his mighty power will torture you and your descendants!" <sup>18</sup> After him they brought forward the sixth. And when he was about to die, he said, "Do not deceive yourself in vain. For we are suffering these things on our own account because of our sins against our own God. <sup>19</sup> But do not think that you will go unpunished for having tried to fight against God!"

<sup>20</sup> The mother was especially admirable and worthy of honorable memory. Although she saw her seven sons perish within a single day, she bore it with good courage because of her hope in the Lord. <sup>21</sup> She encouraged each of them in the language of their ancestors. Filled with a noble spirit, she reinforced her woman's reasoning with a man's courage and said to them, <sup>22</sup> "I do not know how you came into being in my womb. It was not I who gave you life and breath nor I who set in order the elements within each of you. <sup>23</sup> Therefore the Creator of the world, who shaped the beginning of humankind and devised the origin of all things, in his mercy gives life and breath back to you again, since you now forget yourselves for the sake of his laws." <sup>24</sup> Antiochus felt that he was being treated with contempt, and he was suspicious of her reproachful tone. The youngest brother being still alive, Antiochus not only appealed to him in words but promised with oaths that he would make him rich and enviable if he would turn from the ways of his ancestors and that he would take him for his Friend and entrust him with public affairs. <sup>25</sup> Since the young man would not listen to him at all, the king called the mother to him and urged her to advise the youth to save himself. <sup>26</sup> After much urging on his part, she undertook to persuade her son. <sup>27</sup> But, leaning close to him, she spoke in their native language as follows, deriding the cruel tyrant: "My son, have pity on me. I carried you nine months in my womb and nursed you for three years and have reared you and brought you up to this point in your life and have taken care of you. <sup>28</sup> I beg you, my child, to look at the heaven and the earth and see everything that is in them and recognize that God did not make them out of things that existed. And in the same way the human race came into being. <sup>29</sup> Do not fear this butcher but prove worthy of your brothers. Accept death, so that in God's mercy I may get you back again along with your brothers."

<sup>30</sup> While she was still speaking, the young man said, "What are you waiting for? I will not obey the king's command, but I obey the command of the law that was given to our ancestors through Moses. <sup>31</sup> But you, who have contrived all sorts of evil against the Hebrews, will certainly not escape the hands of God. <sup>32</sup> For we are suffering because of our own sins. <sup>33</sup> And if our living Lord is angry for a little while, to rebuke and discipline us, he will again be reconciled with his own servants. <sup>34</sup> But you, unholy wretch, you most defiled of all mortals, do not be elated in vain and puffed up by uncertain hopes when you raise your hand against the children of heaven. <sup>35</sup> You have not yet escaped the judgment of the almighty, all-seeing God. <sup>36</sup> For our brothers, after enduring a brief suffering for everlasting life, have fallen under God's covenant, but you, by the judgment of God, will receive just punishment for your arrogance. <sup>37</sup> I, like my brothers, give up body and life for the laws of our ancestors, appealing to God to show mercy soon to our nation and by trials and plagues to make you confess that he alone is God, <sup>38</sup> and through me and my brothers to bring to an end the wrath of the Almighty that has justly fallen on our whole nation." <sup>39</sup> The king fell into a rage and handled him worse than the others, being exasperated at his scorn. <sup>40</sup> So he died in his integrity, putting his whole trust in the Lord.

<sup>41</sup> Last of all, the mother died, after her sons.

**Daniel 12:** "At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. <sup>2</sup> Many of those who sleep in the dust of the earth shall awake, some to everlasting life and some to shame and everlasting contempt. <sup>3</sup> Those who are wise shall shine like the brightness of the sky, and those who lead the many to righteousness, like the stars forever and ever.